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## BIB DATA SHEET

CONFIRMATION NO. 5654

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.	
10/803,279	03/18/2004 RULE	604	3763	1016720023P	
<b>APPLICANTS</b> M. David Butts, Draper, UT; Jordan P. Diamond, Salt Lake City, UT; Ryan Patterson, Kaysville, UT; Guy Rome, West Valley, UT; Jason Stats, Woods Cross, UT; William R. Barron, Riverton, UT;					
** CONTINUING DATA *****					
** FOREIGN APPLICATIONS *****					
** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/02/2004					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input type="checkbox"/> No Verified and <u>/LAURA A. BOUCHELLE/</u> Acknowledged <u>Examiner's signature</u>	<input type="checkbox"/> Met after Allowance <u>Initials</u>	<b>STATE OR COUNTRY</b> UT	<b>SHEETS DRAWINGS</b> 18	<b>TOTAL CLAIMS</b> 45	<b>INDEPENDENT CLAIMS</b> 5
<b>ADDRESS</b> Rutan & Tucker, LLP. 611 ANTON BLVD SUITE 1400 COSTA MESA, CA 92626 UNITED STATES					
<b>TITLE</b> Catheter connector					
<b>FILING FEE RECEIVED</b> 1392	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	